

| Award Description  | Criteria   |
|--|--|
| <b>Civil Engineer of the Year</b><br>Presented to an individual who has contributed substantially to the advancement of the civil engineering profession.  | Member in good standing with the New Jersey Section and North Jersey Branch; ASCE membership grade of member, fellow, honorary or life member.   |
| <b>Young Civil Engineer of the Year</b><br>Presented to a young civil engineer who has significantly contributed to the civil engineering profession.  | Member in good standing with the New Jersey Section and North Jersey Branch; ASCE membership grade of at least associate member. Must be 35 years of age or younger as of August 1.  |
| <b>Government Engineer of the Year</b><br>Presented to an individual who has contributed substantially to the advancement of the civil engineering profession in the government sector.  | Member in good standing with the New Jersey Section and North Jersey Branch; ASCE membership grade of member, fellow, honorary or life member.   |
| <b>Service to the People Award</b><br>Presented to an elected or appointed government official who has contributed substantially to further public understanding and recognition of the civil engineering profession by meritorious public service.      | Must hold office in a jurisdiction that corresponds to an area within the boundaries of the North Jersey Branch.   |
| <b>Educator of the Year Award</b><br>Presented to an outstanding educator who has contributed substantially to civil engineering through knowledge and guidance.   | Must be affiliated with an educational institution in New Jersey, which supports a civil engineering or civil engineering technology curriculum.   |
| <b>Project of the Year Award</b><br>Presented for an outstanding civil engineering project recently constructed in North Jersey. The Award is presented to Project Owner, but the engineering design team and construction team will also be recognized. | A project of significance involving aspects of civil engineering and design, constructed in Sussex, Warren, Morris, Passaic, Bergen, Essex, Union, and Hudson Counties or involving substantial work within said Counties if the project crosses County boundary lines and completed by the nomination deadline. |
| <b>Excellence in Journalism Award</b><br>Presented to a journalist or publication for outstanding articles, blogs or social media that enhance public understanding of the role and impact of civil engineering.   | Journalist or publication is located within or covers relevant topics within the boundaries of the North Jersey Branch. Should have advanced public knowledge and understanding of civil engineers.  |

Nomination By: \_\_\_\_\_

Address: \_\_\_\_\_

Phone & Email of Person Submitting Nomination: \_\_\_\_\_

|  |
|--|
| Name of Nominee (if project, title of project):  |
| Address of Nominee:  |
| Phone & Email of Nominee:  |
| Job Title:   |
| Employer:  |
| Member of ASCE?  |
| Award(s) Nominated for (list all that apply):  |
| Please list academic degrees, involvement in other professional societies, civil or charitable activities or other awards or honors: |

Please support the candidate's nomination with a brief statement of 200 words or less, on a separate sheet.

**Excellence in Journalism Award:** Include a copy (original or photocopy) of relevant article(s) as it appeared in the publication, which should include the publication's masthead and date of publication, article title, publication date, publication name, publication phone and fax, and the journalist's editor and publisher, and a description of how the entry meets the criteria. **Project of the Year Award:** Include a description of the project with a brief statement of 500 words or less indicating the engineering significance of the project and how the project meets the criteria; project photos are encouraged but not required.

Please e-mail this completed form and attachments to Allison Riley, PE at [president@ascenj.org](mailto:president@ascenj.org) by July 28, 2023. Online Nomination form is also available at <http://www.ascenj.org/awards>